1.4.121
a Lesson in the University of The New Covenant
Theodore Cottingham, March 23, 2006 in coffeeshop
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1. Who can believe my handwriting?
Who can believe I would write this way?
Who would believe that I write through my hands on my body mine, and my mind which I have been given free reign in. I love you. See, be; you are my friend. I love you. Free-reigning others now to enjoy my delicacies, not; but all of me; my delicacies and more and more and everlasting eternal and heavenlies unrestricted unboundaried; in the highlands not, but yea everywhere? England?
And where is? My appearing is in me. I love you.

2. Seest me thou in front of fire place one, one who loves me, tennis shoes, sneakers, and who can see me in jeans and leather jackets, suede, and coffee drinking in front of fireplaces many, each one a fire place, a fire place transparent and one of my appearing/surrenderers now to each other and looking for me not afar off, ever, but restoring my kingdom to my kingdom, my kingdom for who it was/is made for, comprised of. See what I have said.

3. And who can see the kingdom of heaven within? Without? All around, about, and through-through permeating and permeating. Is there anything else, yea, than transparent meekness?

4. I love you surrendered holy, making holy not, but revealing transparency that is.

5. See what I have said/just said. I love you me. I love you me. I love you royalty royal and royally royal-ing my altogether to see me, loveliness, in them, in them being them, them in me being me, me in them being them, me in them being me, and who is one but surrendered one/royalty?

6. And who can see me in London Royal, suffering not but enjoying my best, international cuisine of my delicacies of galactic fare not only, but yea universes within, without, about; past not, for all not out of reach, but within is, and who can see the day of my appearing Isaiah?

7. I love you all'ish not, I love you all. I love you and I give you fireplaces many with leather couches and friends/me to love you/each other, and see the kingdom of heaven within, without, about, and circling heaven, not; being it, and yea understanding the macro-ly and micro-ly not for to control it/him/me, but yea *in utter surrender: I of my own self can do nothing; and therein, there-through, yea is passage-portal to all I have said, shown,* and appearing light in light now is light/transparent and stones of me, me'd living stones who into space fly at midnight not, but live transparently/transpondently (1), and telepathically not, at times, but all is/are and one is and many one, all one, one all, one many, and many now one'ing many to one be transparently surrendered to all/I Am; and who can see my penman royal in sneakers and tennis shoes and leather jackets and in/with fireplaces writing/discussing my word with me?
I love you all.

8. You formulate all, not; but at my appearing is, and who can see the death of me, not; but the death of death? I love you all.

9. Who can see Gordon's and Stella's and Calmeyer's who reach into my word/side/brain/mind and surrender-let the me of/in me, be/remain me, and all/let forth the beautiful, most beautiful creation ever, come forth? My bride wedded to/with me, and who is that in my/your chair? Me/you, and who can tell us apart? We aren't. No one. I love you all.

10. Sitting/chairing now my people to my chair sit in/be and loveliness of loveliness as scriptures revise and coffee makers many surrender crops to me and businesses/organizations become transcendent transponders and who can codecs (2) with me? Who will receive, transmit, transparent become in speech and mortality to be/become/see/receive royally their immortality (3)? Death defeated, having no sting and power defeated by surrender now, elevates meekness into allness, all in all'd.

11. I love you all for now is the time of my appearing not as thought or taught by anyone I remember, but yea now is, aforetold by my prophet Isaiah and who can tell/see Jeremiah was wrong not, but right; and Zechariah and Zephaniah and Habakkuk and Obadiah and Esther **all are/were for such a time as**

this, and now is what time? Mine. Yea allship within your hand/grasp, not; yea heart-head-surrender and; who can know my thoughts in sneakers, leather coat'd and coffee drinking with/in my fireplaces who living stones know they are now and operate transcendently king of kings? I love you all. Only the surrendered, few not, yea from many afar and farther through the heavens of portals not, but yea transcendently seeing they are the portal, not; surrender is. Yea and amen, they are, in. I love you all.

12. See what I've said, captured on tape, not; but yea sneaker'd one drinking coffee on my couch and fireplace giving/radiating warmth in snow-covered Tulsa (4).

13. And who comes to Tulsa now? My surrendered from all over heaven, not; yea heaven earth, heaven earth'd not, but yea earth heaven'd and all transparent/transponders; And who can see farther than afar/farthest? I love you. Me who now unlimits my body in sneakers, jeans, and haves coffee with popes afar and near, of countries all, in nations of my being me/limitless and my hand/kingdom of heaven, upon/in and laying upon/in resting and raising my head, now. I love you now one.

14. Oh the delight in these words, a single hour with me/my word flying through and who can see me in me, you oh reader-hearer student of one, with one, being one, many, in perfect peace, amidst all/the storms/storm cataclysmic, rearranging all, and who can see my writing in me afore me not but yea within, without, before, after, and permeating time all and now is, and creation groans no longer (5) for release of captives is nigh unto your mouth, not; in suffering, not; but yea in upon throughout permeating your presence which is all mine. Now.

15. Now see what I have said and given/clarified and making amends not, late not, for all in perfect peace is and father's done all the work/works (6). Surrender.

16. This is the day that all changes/of all change.

17. See what I have said. Read once, twice, thrice, yea quadage and octage, or eternal meat which perisheth not but brings captives into freedom, land, freedom land; incarcerated no longer (7). See what I have said.

18. Can you see what I've just given?

19. Can you surrender into my clarity/clarifications, living stones captive no longer (8), shining brightly (9) and who can see the mighty in/one, one? Yea who will? All who surrender in righteousness purity and holiness; and seeing me, realize they are me, and operate transcendently now among brethren afar/near; and who can write like this/my all? My all/surrendered.

20. Who can see El Salvador under my control, not; but yea freedomland? America? Europe? Continents 1, 2, 4, 5, yea 3; yea one?

21. And who can see heaven where is? And who will come into their heavenship? Yea operating royalty as brethren in Christ, not as thought, but being?

22. See what I have said, asked, given, and who will limit me/you not? Yea the/my surrendered. That's why surrendered only can/will lead my surrendered into holiness, ever surrendering into more-ship-heavenship, yea heavenlies at your disposal not, but the manner of your/my/our thought. I love you all.

23. Who can see how cataclysmic a word-message I have given, seen, portrayed, pictured, and that exists now and now is in my appearing? **Simple ones who believe, not, building faith; but yea surrendering simply into graces one**, one grace, my arms, being all each other's in mightiness/singleness of heart-mind and one accord, not as thought; but yea **surrender, level'd,** and who can know/see righteousness and be it/me, and is there any difference, or are they one/me inseparable?

24. And who can see my sneaker'd and lovely ones who in their garbs appear normal, not; normal and transnormal; and who can see communication systems of not-me, not; but me surrendered unto me to me being one, many, one operate in/as one, one actually being, surrendered in level-ship not controlled/condemned, but freed?

25. And who will look at me face to face, face in face, and touching me, touch me? Lepers, leaders-thought? Governmental heads? Poverty'd? Yea see me and who is me but me in me and where else do I/should I, exist? I don't, won't, haven't, yea; will of my/our father.

26. See all, how great a clarification I have penned in the mighty, not; this day, but the simple surrendered in sneaker'd jeans, jacket suede and jazz listening to, yea before fireplace, one, and hearing/being one, ones my words to one, one whoever will receive/become one with one and who is one but only me/my surrendered?

27. And who can see holiness on/in foreheads? And who knoweth my seal/scepter; crown, staff and word; holiness unto his savior, not; but being yea one to many, yea transparent/transpondent, and who can see me in my wordage-wordship and loveship sick for my headship, not; but my allship yea through my wordship coming to raise my head in lovers of all only me-each-other; and who can receive my holiness/wordship, New Covenant, and be it/me, it? Be it, be

me? It-me. Me-it. I am my word-voice and **my appearing is where/in who? My word made flesh.**

28. I love you me'ing, me'ing, me'ing all who receive/become my word made flesh and fireplaces are glowing, not stagnant, but roam in universes; in perfect accord, not; but yea one being one.

29. And who can see me in surrendered one? No one will/can miss me for I am my love/bride and my bride loves me and sits in my chair chairing others and being free, freedoms my/all captives. I love you all.

30. This is the day of my appearing not as thought but as real is as real gets, empirical past through empirical-thought/empirical now, to empirical real, and reality/truth being operates in no-limits-land of transparent transcendence; and who can see the vapor of my breath not gone but yea vaporless and **reality restored** and heaven peace'd and under my feet, footstool, represented not by icons/iconoclasts but **yea all authority dominion and rule extinguished** (10).

31. And yea the light. The light. The light is BLINDING! Not, yea, locks breaking, the bars of iron holding not back, transparent light goes through vapor-land to emit/receive/be, become/operate, as/in/being all in all, not yet; but coming, at midnight, before; but/yet the clock strikes 12 and who cometh/how can this be, for knew not a man, a woman, yet bringing forth born again and who of the spirit water blood are body bread of heaven; restored not, but released/royal'd in receiverships, receivership of my/their royalty, smiling, joyful, abundance'd, limitless'd, unboundaried, and now receiving my allness all'd, and who can see my hand in 5,000/my side, kingdom of heaven and world at same time (11), simultaneous, knowing all, be it/me/them/you/our father simultaneously (12)? Concurrently not separate but seamless are/one?

32. I love you all'ing my people, transponders of my grace, not; being it/them, one. All one. Oneness in your hand. Be it/me, tenderly, sensitively; **yea you rest my hand upon my people breaking every yoke**. Depression flees in my presence, my hand touching nerves/neurons and

connecting/disconnecting and who can see the balance of one chemical? Me.

33. I love you surrendering surrenderer to surrender take/be/show my incarcerated, not; my incarcerated-lovely who know not who they have been/are, but yet have me/all and now released; break free, not (13), but yea return and serve freedom to many eternally (14) and a day not, forever and trillions trillion'd (15). I love you to the ultimate power, not; I am/you are, it/me. I love you all. I've given you all. You have all of me you want, wherever/every time you want me. Reciprocally not, but engine-ing forth my who see my power only and realize/bring forth no other.

34. I love you surrendered state of holiness/one and who can see my Valerie's arise, Holiness, Grace, and Dot who? How doeth she these things/words of grace healing? And who are they/those others mighty now and holinessing my royalty? My royalty!!!

35. "What have I said/acknowledged?
What is happening to me/my thinking?
What am I doing, surrendering unwillingly? No, I am/detect something/love.
I see/feel love.
I am experiencing love.
I am changing and Lord, I surrender to you/love.
And take this appearing in me to me and let my captive go/be free."
Amen.
I love you all.
Amen.

36. Thank you all, so much, for to receive this word, word from/through penman simple, jean'd and loving you desperately, serving you truth, body broken for me/you, to you become/receive/operate in truth/your royalty, really, reality, one'd; one.

37. I give you me at sunset not, before.

38. London, trials not, triumphs of/in only me/mine.

39. I love you all. I love you deeply, dearly, and allship mine/yours.

40. Thank you passaging my pen'ers now and forever by/in my side, not; but elder brothers are, in the scheme not, but the

beauty of holiness, trillioning many trillioners who trillion many into one. I love you all/my love.
Me.

Smile.
Embrace.
River flow.
Flowing, rejoicing.
Isaiah 61'ing all.

Me.
[9:40am]

Footnotes:
1. In telecommunication, the term transponder (short-for Transmitter-responder and sometimes abbreviated to XPDR, XPNDR or TPDR) has the following meanings: An automatic device that receives, amplifies, and retransmits a signal on a different frequency (see also broadcast translator). An automatic device that transmits a predetermined message in response to a predefined received signal. A receiver-transmitter that will generate a reply signal upon proper electronic interrogation. (Source: http://en.wikipedia.org/wiki/Transponder.)
2. Codec: A Codec is a device or program capable of performing Encoding and Decoding on a data stream or signal. The word "codec" is a portmanteau of any of the following: 'Compressor-Decompressor', 'Coder-Decoder', or 'Compression/Decompression algorithm'. (Source: http://en.wikipedia.org/wiki/Codec.)
3. 1 Cor 15:52-55 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory?
4. The message was written out on a yellow tablet, while sitting on a leather couch in front of a big stone fireplace in a coffeeshop, while I was wearing jeans, sneakers (tennis shoes), and my leather suede jacket; while it was snowing outside.
5. 2 Cor 5:4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
6. Heb 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
7. Isaiah 61.
8. 1 Pet 2:5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

9. Isa 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. Isa 9:2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Isa 60:19 The sun will no more be your light by day, nor will the brightness of the moon shine on you, for the LORD will be your everlasting light, and your God will be your glory. Isa 60:20 Your sun will never set again, and your moon will wane no more; the LORD will be your everlasting light, and your days of sorrow will end. Mat 5:14 "You are the light of the world. A city on a hill cannot be hidden.

10. 1 Cor 15:24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

11. John 6:9-12 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

12. John 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

13. Isa 66:19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

14. Isa 66:20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

15. Isa 66:21-22 And I will also take of them for priests and for Levites, saith the LORD. For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. Gen 17:6-8 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. **Gen 15:5-6 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be. And he believed in the LORD; and he counted it to him for righteousness.** Isa 43:5 Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;